#endtheschism Ministries Presents

#LoveNOW #yeoflittlefaith

James 4:1 What causes fights and quarrels among you? Don't they come from your desires that battle within you?

1 Corinthians 12:25 that there should be no schism in the body, but that the members should have the same care for one another

Acts 4:32 the believers were united in heart and mind. And they felt that what they owned was not their own, so they shared everything they had

Matthew 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Matthew 16:24 Then Jesus said to his disciples, "If any of you wants to be my follower, you must give up your own way, take up your cross, and follow me.

Luke 14:26-27 If you want to be my disciple, you must, by comparison, hate everyone else—your father and mother, wife and children, brothers and sisters—yes, even your own life. Otherwise, you cannot be my disciple. And if you do not carry your own cross and follow me, you cannot be my disciple.

Luke 14:33 So none of you who does not forsake all his possessions can be my disciple.

Matthew 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 19:16-24 Just then a man came up to Jesus and asked, "Teacher, what good thing must I do to get eternal life?". "Why do you ask me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, keep the commandments." "Which ones?" he inquired. Jesus replied, "'You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, 19 honor your father and mother,'and 'love your neighbor as

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yourself.'" "All these I have kept," the young man said. "What do I still lack?" Jesus answered, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me."When the young man heard this, he went away sad, because he had great wealth. Then Jesus said to his disciples, "Truly I tell you, it is hard for someone who is rich to enter the kingdom of heaven. 24 Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

1 Timothy 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

John 13:34-35 "I give you a new command: Love each other. You must love each other as I have loved you. All people will know that you are my followers if you love each other."

Acts 7:51 You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you.

Romans 2:25-29 For circumcision benefits you if you observe the law, but if you are a lawbreaker, your circumcision has become uncircumcision. 26 Therefore if an uncircumcised man keeps the law's requirements, will his uncircumcision not be counted as circumcision? 27 A man who is physically uncircumcised, but who fulfills the law, will judge you who are a lawbreaker in spite of having the letter of the law and circumcision. 28 For a person is not a Jew who is one outwardly, and true circumcision is not something visible in the flesh. 29 On the contrary, a person is a Jew who is one inwardly, and circumcision is of the heart—by the Spirit, not the letter.

1 Corinthians 12:19-27 But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. If they were all one part, where would the body be? As it is, there are many parts, but one body. The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honor to the parts that lacked it, so that there should be no division/schism* in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. Now you are the body of Christ, and each one of you is a part of it.

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